2015 CONFERENCE - PITTSBURGH
Exhibitor / Sponsor / Program Advertisement Application

The Exhibit Room is the liveliest spot at the ARSC Conference with coffee breaks, vendor exhibits and the Silent Auction. Exhibits will be open from Thursday morning May 28th through Saturday afternoon May 30th and will be secured at night. Exhibiting at the ARSC Conference is an excellent way to showcase your products and services to archivists, librarians, audio engineers and collectors. All exhibitors and sponsors will be listed in the program book. A table will be reserved to display ARSC member publications free of charge. Set up may begin after 9:00pm May 27 (tba) or after 7:00am May 28.

There are several ways that vendors can participate. Choose the plan best fits your needs:

- Standard 6’ skirted tables are available for exhibitors who send representatives. The cost is $160 for the first table and $40 for each additional table. The conference registration fee is waived for one representative; additional representatives should complete the form on the verso and submit the appropriate payment. Additional fees may apply for drop shipments, etc. Please register any special needs below.

  Number of Tables _____ $ ____________

- For publishers who would like to send materials without a representative, we can set up tables for you. Orders will be taken on forms provided by the exhibitor. Display copies will be sold in the Silent Auction. The cost is $80 for a half table, $160 for a full table and $40 for each additional table.

  Number of Tables _____ $ ____________

- Publishers/authors who want to display single books may do so at a cost of $25 per book. Order forms provided by the exhibitor will be included on the table; display copies will be sold in the Silent Auction.

  Number of Books _____ $ ____________

- Vendors who wish to provide inserts for the conference bags may do so for a $100 fee. If you send more than 1 item, please bundle into a single envelope, folder, bag, etc.

  Insertion Fee $ ____________

- Ads may be placed in the Conference Program as follows: $150 full page, $75 half page (camera ready copy due by April 27; contact Curtis Peoples for specs)

  Ad size ____________ $ ____________

- Vendors who choose to participate as Conference Sponsors may receive these benefits and more, depending on the level chosen. Contact Conference Manager for details.

  Sponsorship Level ________________ $ ____________

Company Name (as you wish it listed in the program) _________________________________________________
Representative’s Name ____________________________________________________________
Street Address ____________________________________________________________
City ______________________________ State ___________ Zip ____________________
Phone __________________ Fax __________________ E-mail ____________________________

Special Needs (including access to electrical outlets and internet):
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Please see the reverse side of this form for credit card payment instructions. Vendors may also wish to register for the banquet and other events on the verso.

To reserve your exhibit space, return completed form and payment to:
Shannon Erb (ARSC Conference Registrar)
3101 Belwood Street, Apt E
Nashville, TN 37203
Office: 262-751-8733
Email: erb343@gmail.com

For general information, technical assistance and information about drop shipments, contact:
Curtis Peoples (Assistant Conference Manager)
Office: 806-834-5777
Email: Curtis.peoples@ttu.edu
**2015 ARSC CONFERENCE REGISTRATION**

Name: ______________________________________________ This is my 1st ARSC conference _________

Institution (if applicable)_________________________________Position_____________________________

Street Address_____________________________________________________________________________

City _______________________________State _______ Country________________ Zip________________

Phone _____________________ Email (required for confirmation) ________________________________

### Conference Registration

<table>
<thead>
<tr>
<th>Registration Category</th>
<th>Premarked by May 6</th>
<th>After May 6</th>
<th>Subtotal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>$160</td>
<td>$185</td>
<td></td>
</tr>
<tr>
<td>Member’s Spouse / Partner</td>
<td>$90</td>
<td>$100</td>
<td></td>
</tr>
<tr>
<td>Non-Members</td>
<td>$185</td>
<td>$210</td>
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<tr>
<td>Student Members</td>
<td>$75</td>
<td>$85</td>
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<tr>
<td>Student Non-Member</td>
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<td>$95</td>
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</tr>
<tr>
<td>One Day Only*: Thursday</td>
<td>$75</td>
<td>$75</td>
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<tr>
<td>One Day Only*: Friday</td>
<td>$75</td>
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<tr>
<td>One Day Only*: Saturday</td>
<td>$30</td>
<td>$30</td>
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</tbody>
</table>

*(Single day registration is good for one day only; two or more days requires full registration)*

### Pre-Conference Workshop “Planning and Executing Grant-Funded Projects” (Wed. 9:00am-6:30pm)*

<table>
<thead>
<tr>
<th>Registration Category</th>
<th>Postmarked by May 6</th>
<th>After May 6</th>
<th>Subtotal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
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<tr>
<td>Non-Members</td>
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</tr>
<tr>
<td>Student Members (with ID)</td>
<td>$40</td>
<td>$45</td>
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### Pre-Conference Audiotape Playback Workshop (Wed. 12:30-4:30pm*) (*includes busing to/from hotel)

<table>
<thead>
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<th>Registration Category</th>
<th>Postmarked by May 6</th>
<th>After May 6</th>
<th>Subtotal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
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<td>$50</td>
<td></td>
</tr>
<tr>
<td>Non-Members</td>
<td>$50</td>
<td>$60</td>
<td></td>
</tr>
<tr>
<td>Student Members</td>
<td>$30</td>
<td>$35</td>
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### Reception (Wed. night) and Closing Banquet (Sat. night)

<table>
<thead>
<tr>
<th>Event</th>
<th>No. of Tickets</th>
<th>Price</th>
<th>Subtotal</th>
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</thead>
<tbody>
<tr>
<td>Wed. Reception- Guests</td>
<td></td>
<td>$15 ea.</td>
<td></td>
</tr>
<tr>
<td>Sat. Banquet–Chicken in port wine sauce</td>
<td></td>
<td>$50 ea.</td>
<td></td>
</tr>
<tr>
<td>Sat. Banquet–Veg. (Mushroom ravioli)</td>
<td></td>
<td>$50 ea.</td>
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**Join ARSC now and get the Member’s Conference Registration Rate**

<table>
<thead>
<tr>
<th>Membership Category</th>
<th>Price</th>
<th>Subtotal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Individual (new membership or renewals)</td>
<td>$45 (+$15 CAN, MEX; +$30 other countries)</td>
<td></td>
</tr>
<tr>
<td>Student (full-time; provide proof of status)</td>
<td>$20 (+$15 CAN, MEX; +$30 other countries)</td>
<td></td>
</tr>
<tr>
<td>Institutional (may send 1 rep to conference)</td>
<td>$75 (+$15 CAN, MEX; +$30 other countries)</td>
<td></td>
</tr>
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</table>

**Total Enclosed (no refunds will be given after May 19) | TOTAL: $**

If paying by credit card, please complete the following:

- Visa □ MasterCard □ Discover □ American Express  
  Card number: _________________________________
- Expiration date: ___________________ VIN (3-4 digit number on back of card) ___________________
- Name on card: ____________________________________________________________________________
- Billing address (if different from above): ________________________________________________

**Return this form (via mail, email) with credit card info, check, or money order payable to ARSC to:**

Shannon Erb • 3101 Belwood St. Apt. E • Nashville, TN  37203 • erb343@gmail.com